

**Garaway Local Schools  
Board of Education Meeting**

Monday, February 8, 2021 – 6:00 P.M.

Regular Meeting

High School Library

**AGENDA (01)**

**I. Opening**

- A. Call to Order
- B. Pledge of Allegiance/Moment of Silence
- C. Roll Call                    Beachy \_\_\_ Eckert\_\_\_ Marshall\_\_\_ Shrock\_\_\_ Warkall\_\_\_
- D. Approval of Agenda  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_  
Beachy \_\_\_ Eckert\_\_\_ Shrock\_\_\_ Warkall\_\_\_ Marshall\_\_\_

**II. Public Participation** (each participant will be allotted five (5) minutes)

**III. Recognition of Commendations (02)**

- A. January High School Student of the Month - Aaron Billman
- B. January Middle School Student of the Month - Alexa Swihart
- C. January Fine Arts Student of the Month - Zane Miller
- D. January Athletes of the Month - Brooklyn Frey and Zach Bickford

**IV. Donations**

- Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_  
Beachy \_\_\_ Eckert\_\_\_ Shrock\_\_\_ Warkall\_\_\_ Marshall\_\_\_
- A. Donation of \$300.00 from Mr. Lucien Stephenson & Dr. Chinyere Orafu to the Pirate Media Club.

**V. Treasurer's Report**

- Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_  
Beachy \_\_\_ Eckert\_\_\_ Shrock\_\_\_ Warkall\_\_\_ Marshall\_\_\_
- A. Approval of Minutes from the Organizational and Special Meeting held January 11, 2021. (03)
- B. Treasurer's Update. (04)
- C. Approval of bills as presented for January and payment of bills with "Then and Now" certificates.
- D. Approval of the financial reports for the month ended January 31, 2021. (05)
- E. Approval of Pirate Media Club - #200-9692
- F. Approval of fund name change for fund 019-920Y from "FY20 Garaway Education Foundation" to "Garaway Education Foundation" to be inclusive for FY20, FY21, and years going forward.

**VI. Communications**

- A. Special Committee Reports
  - 1. Buckeye Career Center – Mr. Marshall
  - 2. Legislative Report – Mrs. Beachy
- B. Superintendent's Report
  - 1. School Year Update

**VII. New Business**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_  
Beachy \_\_\_ Eckert\_\_\_ Shrock\_\_\_ Warkall\_\_\_ Marshall\_\_\_

- A. Approve contract with Belden Brick Company for the rental of the athletic fields for calendar year 2021. (06)
- B. Approve contract with Kaufman Realty & Auctions for online auction held December 30, 2020, through January 18, 2021, for unused equipment and furnishings previously approved for disposal. (07)
- C. Approve Agreement with OME-RESA for Managed Internal Broadband Service - Contract Number - MIBS-2021-01 beginning July 1, 2021, and ending June 30, 2025. (08)
- D. Approve contract with M. Miller General Construction, LLC, for walls and security doors at the Garaway 7-12 building to be paid by the Security and Safety Grant from the Ohio Attorney General. (09)
- E. Approve Contract for Children with Disabilities between River View Local School District and Garaway Local School District for one (1) resident student for educational purposes for the school year 2020/2021. (10)
- F. Approve Memorandum of Understanding between Garaway Local Schools and Stark State College pertaining to College Credit Plus for the 2021/2022 school year. (11)
- G. Approve the Garaway 7-12 Course Description Book for the 2021/2022 school year. (12)

**VIII. Employment/Personnel**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_  
Beachy \_\_\_ Eckert\_\_\_ Shrock\_\_\_ Warkall\_\_\_ Marshall\_\_\_

- A. Approval of Athletic Supplemental Contracts 2020/2021
  - 1. Derek Regula - JV Softball Coach  $\frac{3}{4}$  Stipend
  - 2. Ashleigh Rothacher - JV Softball Coach  $\frac{1}{4}$  Stipend
  - 3. Lucas Immel - Middle School Track Coach
  - 4. Jason Wallick - Varsity Asst. Track Coach
  - 5. Mikayla Johnson - Varsity Boys Golf Head Coach
- B. Approval of Volunteers 2020/2021
  - 1. Jessica Schwartz - Track
  - 2. Leslie Seats - Track
  - 3. Glen Huffman - Track
  - 4. Cody Jerles - Baseball
  - 5. Nick Schwartz - Baseball
  - 6. Ryan Tetrault - Softball
  - 7. Tim Williams - Softball
- C. Approval of Medical Leave
  - 1. Courtney Hicks
  - 2. Glen Huffman
  - 3. James Parson
  - 4. Tammy Yoder

**IX. Employment/Personnel**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Beachy \_\_\_ Eckert \_\_\_ Shrock \_\_\_ Warkall \_\_\_ Marshall \_\_\_

A. Approval of Athletic Stipend 2020/2021

1. Susan Schlabach - Middle School Track Coach

**X. Employment/Personnel**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Beachy \_\_\_ Eckert \_\_\_ Shrock \_\_\_ Warkall \_\_\_ Marshall \_\_\_

A. Approval of Volunteer 2020/2021

1. John Alex Shrock - Garaway 7-12

**XI. Next Meeting**

Regular Meeting Monday, March 15, 2021, at 6:00 p.m. in the High School Library.

**XII. Adjournment**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Time: \_\_\_\_\_

Beachy \_\_\_ Eckert \_\_\_ Shrock \_\_\_ Warkall \_\_\_ Marshall \_\_\_